

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GOVERNMENT SENIOR SECONDARY SCHOOL JAIDHAR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	0277
4	COMPLETE ADDRESS WITH PIN CODE	VILL-JAIDHAR, PO-JAIDHARI, BLOCK- PRATAP NAGAR, YAMUNANAGAR, HARYANA - 135101
5	PRINCIPAL NAME	Mr. SEWA SINGH
6	PRINCIPAL QUALIFICATION	MA,B.ED
7	SCHOOL EMAIL ID	gsssjaidhar277@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416465648

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.pmsrijaidhar.org.in/assets/documents/Society%20Registration.pdf">https://www.pmsrijaidhar.org.in/assets/documents/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.pmsrijaidhar.org.in/assets/documents/NOC.pdf">https://www.pmsrijaidhar.org.in/assets/documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.pmsrijaidhar.org.in/assets/documents/Recognition%20Certificate.pdf">https://www.pmsrijaidhar.org.in/assets/documents/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.pmsrijaidhar.org.in/assets/documents/Building%20Safety%20Certificate.pdf">https://www.pmsrijaidhar.org.in/assets/documents/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.pmsrijaidhar.org.in/assets/documents/Fire%20Safety%20Certificate.pdf">https://www.pmsrijaidhar.org.in/assets/documents/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.pmsrijaidhar.org.in/assets/documents/Self%20Certificate.pdf">https://www.pmsrijaidhar.org.in/assets/documents/Self%20Certificate.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.pmsrijaidhar.org.in/assets/documents/Water%20Sanitation%20Certificate.pdf">https://www.pmsrijaidhar.org.in/assets/documents/Water%20Sanitation%20Certificate.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.pmsrijaidhar.org.in/assets/documents/Fee%20Structure%20.pdf">https://www.pmsrijaidhar.org.in/assets/documents/Fee%20Structure%20.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.pmsrijaidhar.org.in/assets/documents/Annual%20Calender.pdf">https://www.pmsrijaidhar.org.in/assets/documents/Annual%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.pmsrijaidhar.org.in/assets/documents/SMC.pdf">https://www.pmsrijaidhar.org.in/assets/documents/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.pmsrijaidhar.org.in/assets/documents/Parents%20Teacher%20Association%20.pdf">https://www.pmsrijaidhar.org.in/assets/documents/Parents%20Teacher%20Association%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SEWA SINGH
2	TOTAL NO. OF TEACHERS	24
	PGT	14
	TGT	7
	PRT	3
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Anjula at Block Level
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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		STUDENTS			
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9538.94
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 361
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 192
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	